

Application: Coloradans for Nebraska College  
Scholarship to University of Nebraska Lincoln,  
Omaha or Kearney



DATE APPLIED: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HIGH SCHOOL ATTENDING \_\_\_\_\_

GPA: \_\_\_\_\_ ATTACH YOUR HIGH SCHOOL TRANSCRIPT\_

E-MAIL ADDRESS \_\_\_\_\_

MAJOR AREA OF STUDY IN COLLEGE \_\_\_\_\_

PLEASE DESCRIBE ACTIVITES HERE OR ON ADDITIONAL PAGES:

SCHOOL \_\_\_\_\_

\_\_\_\_\_

EXTRACURRICULAR: \_\_\_\_\_

\_\_\_\_\_

COMMUNITY INVOLVEMENT:

\_\_\_\_\_

\_\_\_\_\_

REASON YOU TO ATTEND THE UNIVERSITY OF NEBRASKA:

\_\_\_\_\_

\_\_\_\_\_

CAREER GOALS:

\_\_\_\_\_

\_\_\_\_\_

WHY SHOULD YOU BE CONSIDERED FOR THIS SCHOLARSHIP:

\_\_\_\_\_

\_\_\_\_\_

DEADLINE FOR APPLICATION IS MARCH 1, 2010

PLEASE PROVIDE LETTERS OF RECOMMENDATION FROM AT LEAST 3 REFERENCES COVERING THE FOLLOWING AREAS;

SCHOLASTIC

PERSONAL

GENERAL

FINANCIAL BUDGET FOR COLLEGE

Expenses for College per semester

Tuition	_____
Room and Board	_____
Books	_____
Miscellaneous	_____
Total	_____

Income Sources for College per semester

Parent's	_____
Part time job	_____
Myself	_____
Scholarships	_____
Other income	_____
Total	_____

Please include a photo with your application.

The deadline for submitting the application is March 1<sup>st</sup>..

Interviews with members of the CFN Board of Directors or the CFN Scholarship Committee may be held with the finalists for the Scholarships.

A presentation ceremony will be held in March to announce the winners of this year Scholarships.

Send the complete application to John Lambert at 3223 Muskrat Creek Dr. Fort Collins, CO 80528.

You may send the completed application in Word or as a PDF file to

[john@coloradansfornebraska.net](mailto:john@coloradansfornebraska.net).